

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 15847

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 16 1954
 Returned to applicant for correction _____
 Corrected application filed DEC 29 1954

The undersigned Bruhl Enterprises
Name of applicant
 of Silver Peak, County of Esmeralda,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) Avery Brundage, doing business as above shown

1. The source of the proposed appropriation is Unnamed spring
Name of stream, lake, or other source
2. The amount of water applied for is 1.0 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 2 S., R. 39 E., M.D.M., at a point from which the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
SW corner of said Sec. 22 bears S 45° 19' W a distance of 6211 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, T. 2 S., R. 39 E., M.D.M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, T. 2 S., R. 39 E.
at a point from which the SW corner of said Describe in same manner as point of diversion
Sec. 22 bears S 31° 44' W a distance of 3745 feet.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Pumping plant at spring and pipe line to mill and town of Silver Peak

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions

5. Estimated cost of works \$10,000

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

Bruhi Enterprises, Applicant.

By /s/ Harry H. Hughes agent
Box 666, Goldfield, Nevada

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 1.0 cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second.

Actual construction work shall begin on or before October 13, 1955

Proof of commencement of work shall be filed before November 13, 1955

Work must be prosecuted with reasonable diligence and be completed on or before October 13, 1956

Proof of completion of work shall be filed before November 13, 1956

Application of water to beneficial use shall be made on or before

October 13, 1957

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 13, 1957

Map Filed DEC 29 1954

WITNESS MY HAND AND SEAL this 13th day

Proof of commencement of work filed NOV 3 1955
PROOF OF COMPLETION OF WORK FILED NOV 12 1956
PROOF OF BENEFICIAL USE FILED NOV 12 1958

of April 1955

CERTIFICATE No. 4838

ISSUED

11/5/59

for 53 cfs for milling & domestic

RECORDED 218

11/20/59

BK.

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COUNTY RECORDER

State Engineer